

# New Jersey Federation of Camera Clubs



## PHOTORAMA 2024 Registration Form

**IMPORTANT: All registrations must include an email address.**

Please complete all the information requested below:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Camera Club: \_\_\_\_\_  
(leave camera club blank if unaffiliated with a club)

**Admission:**

General Admission - Program: \_\_\_\_\_ \$40.00

Lunch (optional): \_\_\_\_\_ Box Lunch - \$15.00

Please select one of sandwich or salad choices listed below. All lunches come with a cookie, fruit and cold beverage. Lunch orders must be received by March 27, 2024.

<input type="checkbox"/>	Turkey & Provolone Sub	<input type="checkbox"/>	Buffalo Chicken Wrap
<input type="checkbox"/>	Ham & Swiss Sub	<input type="checkbox"/>	Italian Hero
<input type="checkbox"/>	Roast Beef & Cheddar Sub	<input type="checkbox"/>	Garden Salad with Chicken
<input type="checkbox"/>	Grilled Veggies w Hummus Sub	<input type="checkbox"/>	Garden Salad with Grilled Veggies
<input type="checkbox"/>	Grilled Chicken Caesar Wrap	<input type="checkbox"/>	Chicken Caesar Salad

Make checks payable to NJFCC

Amount Enclosed: \_\_\_\_\_

Check #: \_\_\_\_\_

Mail registration form and payment to: Ellen Stein  
NJFCC Photorama 2024  
530 South Wood Ave., Apt C3, Linden, NJ 07036