

New Jersey Federation of Camera Clubs



PHOTORAMA 2025

Registration Form

IMPORTANT: All registrations must include an email address.

Please complete all the information requested below:

Name: _____

Address: _____

City: _____ State: _____ Zip _____

Phone: _____

Email: _____

Camera Club: _____

(leave camera club blank if unaffiliated with a club)

Admission:

General Admission - Program: _____ \$45.00

Lunch (optional): _____ Box Lunch - \$15.00

Please select one of sandwich choices listed below. All lunches come with chips, salad, fruit, cold beverage and a cookie. Lunch orders must be received by March 19, 2025.

<input type="checkbox"/> Turkey & Provolone Sub	<input type="checkbox"/> Grilled Chicken Caesar Wrap
<input type="checkbox"/> Ham & Swiss Sub	<input type="checkbox"/> Buffalo Chicken Wrap
<input type="checkbox"/> Tomato, Mozzarella, Basil & Balsamic Sub	<input type="checkbox"/> Italian Sub
<input type="checkbox"/> Grilled Veggies Sub	<input type="checkbox"/> Tuna Salad Sub

Make checks payable to NJFCC

Amount Enclosed: _____

Check #: _____

Mail registration form and payment to: Ellen Stein
NJFCC Photorama 2025
530 South Wood Ave., Apt C3, Linden, NJ 07036