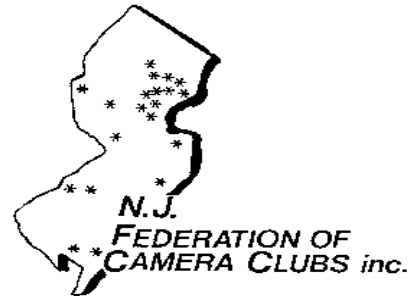


Organized for the mutual enjoyment and advancement of photography in New Jersey



A few words...

Photorama 2003

PhotoRama will be held Sunday, November 9th at the Holiday Inn. Carteret exit 12 from the N.J. turnpike (from 9:00 a.m. to 5:00 p.m.) Top name Sponsors of the event include Canon, Bogen, Popular Photography, Tamron, Agfa and Unique Photo who will display their products at Vendor Tables for people to learn about new photographic technology.

Jill Enfield, renowned hand colorist and member of the Mentor Series of Popular Photography will present a talk and slide presentation entitled "Jill Enfield and the Handmade Print". Rick Sereque, Chairman of the Board of the New England Camera Club Council is also Director of the Photo light Workshops and a member of the CT Professional Photographer's Association, Presenter at PSA Conferences, which include Atlanta and Tuscon. He also was a presenter at Photo Pro Expo in Washington, D. C., which was sponsored by "Shutterbug and Photo Pro Magazine". Rick Sereque will give a slide presentation and speak on his program entitled "The Art of Travel Photography" which will also include scenes of Hawaii.

There will also be a Model Studio with Models from the "Barbizon School of Models" with a picture taking session.

The price of advance registration is \$21.00, first come first served advanced ticket deadline is October 17th. The cost is \$25.00 at the door. Full time Students price is \$10.00. There is a box lunch option for \$9.00 (payment in advance), which includes soda Choices of a. tuna b. turkey or c. roast beef. There are also dining choices nearby and the hotel restaurant has a Sunday champagne brunch.

For further information: Call Diane Krajenski, Chairperson 732-382-3991.

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EDITOR(S) NEEDED FOR NJFCC NEWSLETTER

The NJFCC is in dire need of someone to take over the monthly operation of *The Cable Release*, the NJFCC newsletter. At the end of 2003, current editor Barbara Svachak will have completed her 5th year at the reigns and will be stepping down from the position. It is imperative that the transition to the new editor(s) by the end of December, otherwise *The Cable Release* risks not be published in 2004. This job can be managed by one or multiple volunteers who would like to work as a team.

If you're interested in becoming the editor of *The Cable Release* or would like more information, please contact Barbara Svachak at 732-680-0708 or bsvachak@worldnet.att.net as soon as possible.

competition Schedule 2003-2004

The following is the list of upcoming competitions for the 2003-2004 season. The first date listed is the date the prints/slides are due to the competition chair. The second date listed is the competition date, hosted by the noted club. Please see the NJFCC Competition Flyer for guidelines. It the PDF is available for download at our website, <http://www.njfcc.org/>

Print Competitions:

Fall Print	10/28	11/3	Ocean County Camera Club
Spring Print	2/16	2/23	Livingston Camera Club
Tops in NJ	4/19	4/27	Teaneck Camera Club

Pictorial Slide Competitions:

Annual Fall Pictorial	10/11	10/21	Tri-County Camera Club
Tops of NJ Color Pictorial	11/1	11/9	NJFCC Photorama
Photo Travel	1/10	1/20	Palisades Camera Club
Annual Spring Pictorial	2/25	3/6	Mapleshade/Moorestown Camera Club

Nature Slide Competitions:

Annual Fall Nature	10/13	10/20	Cranford/Millburn Camera Club
Skibneski (Tops of NJ) Nature	2/13	2/20	Morris PhotoColor Club
Annual Spring Nature	4/7	4/14	Ridgewood Camera Club

Please send entries to the appropriate competition chairperson by the listed deadline:

Print Competitions	Pictorial Slide Competitions	Nature Slide Competitions	
John Davidson	Diane Dugan	Jean Luce	Jacquie Nelson
86 Cedar Lake West	284 Hudson Street	760 Boulevard	29 Quail Drive
Denville, NJ 07834	Phillipsburg, NJ 08865	Westfield, NJ 07090	Middletown, NJ 07748
973-625-4820	908-507-7084	908-233-6276	732-706-9314
TwoJayDeesNJ@aol.com	dvdugan@fast.net	jean.luce@home.com	jmnelson1@att.net

Upcoming Events

Camera Club Photographic Show:

- ◆ Ocean County College Fine Arts Center will present "The Ocean County Camera Club Collective Group Photographic Exhibit" from November 4, 2003—December 7, 2003 at the Fine Arts Gallery, College Drive, Toms River. Time: 8am-4pm. For more information, call: 732-255-0500.

Fall Photography Workshops by Brian Szabo's Nature Photography:

- ◆ Oct 17-19—"Black Mountain Adirondack Photography Workshop". Two nights and three days of shooting, \$325 per person (\$285 if you stay off-site). For more information, call 732-424-3947 or email natureimages321@aol.com.

"Tribe Speaks" Art Exhibit by the late Anthony Quinn:

- ◆ *The Watchung Arts Center* is privileged to have a wonderful art exhibit, signed lithographs by the late artist and actor Anthony Quinn. This extraordinary exhibit will be from Mr. Quinn's the "Tribes Speak" series. The exhibit will be FREE and open to the public from October 11th - October 25th between the hours of 1 and 4pm. Mr. Quinn, whose 200 film credits span six decades, was more than just an actor. First, he was an artist, who began winning art competitions at the age of eleven. In the early 1980's, he became internationally recognized for his paintings, sculpture, and jewelry and his work has been displayed worldwide. This exhibit is made possible through the efforts of Mr. Quinn's son Sean Quinn.

Special advertising section

Welcome to the advertising section of *The Cable Release*. We'd like to thank these companies for supporting the NJFCC and its endeavors. You can also see the ads online on our website, <http://www.njfcc.org/advertisers.htm>.

Would you like to advertise in *The Cable Release*? Please visit our website <http://www.njfcc.org/> and download our order-form.

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 Sat. - Sun. 10:00am - 4:00pm EDT

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 Sat. - Sun. 10:00am - 3:00pm

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© Andre Costantini using the Tamron SP AF28-75mm F/2.8 Di the Fujifilm S2

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*-Andre Costantini,
 Freelance Photographer*



SP AF28-75mm F/2.8 XR Di LD Aspherical [IF] MACRO

Agfa Corporation salutes The NJ Federation of Camera Clubs for organizing PhotoRama 2003!



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*Among digital SLR cameras as of February 2005 (based on Canon survey).
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EGYPT

SEPTEMBER 23 – OCTOBER 4, 2003

Mentors:

Chris Rainier
Joe McNally
Pat Remler
Bob Brier

SAN DIEGO, CA

NOVEMBER 7-9, 2003

Mentors:

Jay Dickman
Barbara Kinney

PERU

OCTOBER 16 - 23, 2003

Mentors:

Joe DiMaggio
Rick Sammon

VEGAS/UTAH

NOVEMBER 12-16, 2003

Mentors:

James Porto
Moose Peterson

Please contact Michelle M. Cast
for more information at **212-767-6086** or
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or visit **www.mentorseries.com**
and **www.americanphotomag.com**

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 Rahway, NJ 07065
 Phone: 732-680-0708
 Email: webmaster@njfcc.org

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 Pictorial Slide Chair, Diane Dugan 908-507-7084
 Newsletter/Website, Barbara Svachak 732-680-0708
 Directories, Keli Dougherty
 Honors Chair, John Davidson 973-625-4820

Reach us on the Internet!

Email: info@njfcc.org

Web: <http://www.njfcc.org/>

Trustees: Ray Armstrong, Gretchen Rector, Lew Schor, Vernell Woodul, TBD

Meetings are held on the 3rd Monday of each month (August – May, excluding December) at 8:00PM at the Watchung Arts Center.

NOTE: Deadline for the next edition of *The Cable Release* is Mon, November 10th

Upcoming NJFCC MEMBER Club Meetings

- ⇒ **Cam Nat:** 10/30 “Desert Dreams” by Ben Venezia; 11/30 Comp; Open and Assigned topic: Water, Judge: Gil Lopez Espina
- ⇒ **Central NJ:** 10/16 Digital Photography Part 2 by Tom Ickland; 11/6 Comp: Abstracts, judge Christine Haycock
- ⇒ **Cranford / Millburn:** 10/20 Host NJFCC Fall Nature Competition; 10/26 Comp: Old, judge Alan Leckner; 11/10 “Working In The Field” by Ben Venezia
- ⇒ **Essex:** 11/6 “What’s In The Bag?” by Joe Thomas; 11/15 Warrior Weekend: Table Top Setup; 11/20 Comp, judge Ralph Krubner
- ⇒ **Hillcrest:** 10/27 Forum on critiquing; 11/10 Regular Com, outside judge; 11/25 Model Night
- ⇒ **Livingston:** 10/27 “Approach to Winners” by Danwart Koehler; 11/1 Autumn Field Trip; 11/10 Comp #2, judge Peter Lekos; 11/24 “Classic Car Photography” by Keli Dougherty
- ⇒ **MSM:** 11/11 "Images of the Past" by Conrado Caunan, Slide category “Extreme Close Ups”
- ⇒ **Monmouth:** 10/23 "Astro Photography", Lecture by Phil Zelner; 11/13 “Photoshop for the Casual User”, by Tom Icklan
- ⇒ **Morris:** 10/24 Travel Program on France and Japan by Marvin Harper; 10/31 “The Meaning of Digital Photography” by Joel Morgovsky; 11/7 Comp: Travel, judge Joe Thomas; 11/14 Comp: Creative, judge Keli Dougherty
- ⇒ **Ocean:** 10/20 “Seasons of New Jersey” by Rudy Orzl; 10/27 Comp, judge Heinz Otto; 11/3 NJFCC Fall Print Competition
- ⇒ **Pemberton:** 11/13 Annual Award Banquet
- ⇒ **Plainfield:** 10/21 Members Night; 11/15 Competition; 11/18 "Ladakh - A Kingdom In The Sky" by Bill Maxwell
- ⇒ **Raritan:** 10/23 Comp: Sunrise/Sunset; 11/13 Photo Critiques by Members;
- ⇒ **Ridgewood:** 10/22 Comp, judge Dr. Phil Echo; “Me and My Gypsy” by Harry Becker; 11/12 Comp, judge Howard Knauer
- ⇒ **Somerset:** 10/20 Presentation: Macro and Set-Up by Phil Echo; 11/10 Comp, judge Member;
- ⇒ **S. Jersey CC:** 10/21 “Escalante/Nova Scotia” by Ara Chakarian; 11/18 “Discovering the Beauty of Nature” by Lilian & Roland Fulde, Janice Mason, judge
- ⇒ **Teaneck:** 10/21 Comp: Joe Thomas; 10/28 Auction/Swap; 11/4 Comp, judge Peter Lekos; 11/11 Guided tour of Kodak Plant on Rte 4 Fairlawn; 11/18 Comp, judge Vinnie Kempf
- ⇒ **Tri-County:** 10/21 NJFCC Competition judged by Phil Echo, Pete Lekos, Gil Lopez-Espina

*Don't forget to send in you club's schedule to *The Cable Release*!*