# THE CABLE RELEASE



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Organized for the mutual advancement and enjoyment of photography .



### SPOTLIGHT ON CRANBURY DIGITAL CAMERA CLUB

The Cranbury digital Camera Club meets on the  $2^{nd} \& 4^{th}$  Wednesdays (8pm) of each month throughout the year (Jan-Dec). We have recently moved to the Methodist Church's Fellowship Hall at 21 N. Main St., Cranbury. The  $1^{st}$  meeting of the month is typically a program/speaker meeting with the  $2^{nd}$  meeting of the month being the Club's internal competition

meeting. Our competitions are print competitions as we have not made the move to digital projection yet.

Topics for the Club's 2008 internal competitions (definitions are on the Club's web site) are:

- Jan Architectural Elements
- Feb Ultra Macro
- Mar Walls
- Apr Water
- May Toys
- Jun Patterns
- Jul Diners
- Aug Macro Flowers
- Sep Insects
- Oct Wild Birds
- Nov No Hand of Man
- Dec Fall Season Colors

Unlike many camera clubs, the Cranbury digital Camera Club's runs year around from January to December. As such the Club's elections are held in January each year. The following are the 2008 Club's Officers:

| Gregory DeAngelis | President      |
|-------------------|----------------|
| Linda Heath       | Vice President |
| Linda DeAngelis   | Treasurer      |
| Krystal Pennell   | Co-Secretary   |
| Jerry Carbone     | Co-Secretary   |
| Tony Paxton       | Web Master     |

The Club has two gallery shows scheduled for this year. They are:

Princeton Alliance Church Gallery, Plainsboro June 7<sup>th</sup> - July 27<sup>th</sup> Gourgaud Gallery, Town Hall, Cranbury Aug. 31<sup>st</sup> - Sept 28th

For more information about the Cranbury digital Camera Club please contact Gregory DeAngelis, gdeangel@aol.com, 609-860-0775 or visit our web site at: www.cranburydigitalcameraclub.org.

# AT THE NOVEMBER "PRESIDENTS NIGHT

Presidents from each of the clubs in the Federation are invited to the November Delegates Meeting and asked to give short presentations on things happening at their club. Secretary Marie Kane takes notes; the following reflects what was reported.

#### Presidents' Night

#### Monmouth Camera Club - Alan Leckner

The club now has 66 members. This is the club's first year of digital competitions. They are using Photo Contest Pro to organize and run the competitions. Guests are introduced before the meeting. A brief question and answer session is held and then the main meeting is held. They have a critique twice a year and a mentoring program for the new members.

#### Ridgewood Camera Club - Camille La Placa-Post

The Ridgewood Camera Club was founded in 1937 and has 97 members. It meets every Wednesday except the first Wednesday from September through May. The club has 18 committees, 14 competitions and 6 to 7 programs a year. Nine workshops are held, usually on a Friday or Saturday evening. Field trips are held monthly. Participation in competitions is now 99% digital. Special instruction meetings are held 7:30 before the regular meeting. The Ridgewood International Exhibition will be held the first weekend in February.

#### Cranford/Millburn Camera Club - Rene Berthand

The club now has 31 members, which is a 50% increase over last year. It meets twice a month. One meeting is a learning experience and the other is a competition. The competitions are Open Projected Image, Assigned Subject Projected Image and Open Prints.

#### Camera Naturalists Photo Club - Roman Kurywczak

The club has over 60 members. It uses a Canon Realist projector for its digital competitions. Each month there is one educational program and one competition. Participation is now 95% digital.

#### Livingston Camera Club - Jean Davidson

The club meets twice a month, with one educational program and one competition. All the competitions are Open, with Class A and Class B.

Print competitions are Monochromatic and Color, which includes digital prints. They want more members to get involved with presenting their own programs. The club started having print exhibits 3 years ago and are having their third one this year. An open house is held every year. The club now has 47 members - up from 43 last year. Publicity is very important. The club will be having a program, "Anything Goes". Members can present their images, 3 images in any combination of prints or digital images or slides. The subject matter can be creative. There may be a competition in the future.

#### Tri - County - Phil Echo

The club meets every Tuesday at Nutley High School. The club holds Pictorial and Nature Projected Image competitions as well as print competitions. Creative competitions are also held. The club has eliminated business meetings by using e-mail.

#### Staten Island - Angelo

The club meets the first and third Thursdays and its competitions usually have 70 - 80 digital images and prints. <u>Princeton Camera Club</u>

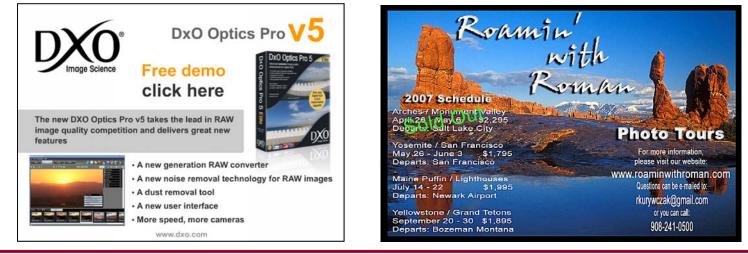
The club does not have competitions. Outside speakers make presentations. At other times the members participate. One of the meetings will be technical in nature. The club holds 3 self-juried exhibitions a year, sometimes at the Plainsboro Church.

#### Teaneck Camera Club - Tibor Vari

The club has gotten 35 - 40 new members this year. They will have to separate the Projected Images from the Prints on competition night. Prints were displayed at an Open House. The website has been credited with advertising the club. The club meets every Tuesday. Competitions include Class B, Class A and Salon. Fund raisers include selling shirts and recycling print cartridges. Two field trips are held during the year.

#### Somerset County - George Hall

The club membership has gone up since converting to digital 3 years ago. The club will be looking for a new meeting place, as the membership has almost tripled.



# WHAT'S HAPPENIN' AT NJFCC MEMBER CLUBS IN FEBRUARY 2008?

| Club                     | Location                               | Date     | Торіс                                                                                      | Judge or Speaker                                     |
|--------------------------|----------------------------------------|----------|--------------------------------------------------------------------------------------------|------------------------------------------------------|
| Camera Naturalist        | Somerset Co.<br>Env Ed. Center         | 02/17.98 | Hosting NJFCC Tops in NJ:                                                                  | Klaus-Dieter Schleim<br>Gordon Emerich<br>Member TBA |
| Central NJ               | Ray Dwier Centre<br>Groveville         | 02/07/08 | Red                                                                                        | Roz Rosenblum                                        |
| Cranbury "Digital"       | Cranbury Methodist<br>Church           | 02/13/08 | ТВА                                                                                        |                                                      |
|                          |                                        | 02/27/08 | Competition                                                                                |                                                      |
| Cranford/Millburn        | Spanish Tavern<br>Mountainside         | 02/11008 | Close-Up Photgraphy                                                                        | Bill Ruppel                                          |
|                          | Bauer Comm. Center<br>Milburn          | 02/25/08 | People                                                                                     | Marie Kane                                           |
| Essex                    | Caldwell<br>United Methodist Church    | 02/07/08 | Competition                                                                                | Phil Echo                                            |
|                          |                                        | 02/13/07 | Photo Fare                                                                                 |                                                      |
|                          |                                        | 02/21/08 | Photolab: As Easy as One-Two-Three                                                         | Todd Boessoff                                        |
| E.C. Nature              | Essex Co. Env. Center<br>Roseland      |          | ТВА                                                                                        |                                                      |
| Gateway                  | Staten Island                          |          | ТВА                                                                                        |                                                      |
| Greenbriar @ Whittingham | G@W Towne Centre<br>Monroe Township    | 02/06/08 | Photoshop Elements Workshop                                                                |                                                      |
|                          |                                        | 02/20/08 | Competition<br>Open and Themed: Architecture                                               | TBD                                                  |
| Hillcrest                | Phillipsburg<br>Pilgrim Presby. Church | 02/11/08 | Competition<br>Assigned Subject: Tabletop                                                  | THA                                                  |
|                          |                                        | 02/25/08 | Presentation                                                                               |                                                      |
| HUB                      | Mountain Lakes<br>Library              | 02/21/08 | Competition<br>Open Pictorial                                                              | Stanley Kantor                                       |
| Livingston               | Sr./Comm. Center<br>Livingston         | 02/14/08 | Competition #4                                                                             | Marie Kane                                           |
|                          |                                        | 02/28/08 | Program: Anything Goes                                                                     | Rick Perkowsky                                       |
| Mapleshade/Moorestown    | Mapleshade<br>Municipal Building       | 02/12/08 | Presentation: How to Create and<br>Edit a Digital Program<br>Digital and Slide Competition | Marty Malgieri                                       |
| Monmouth                 | Colt's Neck<br>Reformed Church         | 02/14/08 | Essay Night                                                                                | Members                                              |
|                          |                                        | 02/28/08 | Merit Judging - Open                                                                       | Walt Oliver                                          |
| Morris                   | AT&T Building<br>Florham Park          | 02/06/08 | Competition<br>Portraits                                                                   | Ben Venezio                                          |
|                          |                                        | 02/20/08 | Program: Italy                                                                             | Judy Helderman                                       |
| Ocean County             | Lakewood<br>High School                | 02/04/08 | Program<br>The Image                                                                       |                                                      |
|                          |                                        | 02/11/08 | Photo Critique                                                                             | Members                                              |
|                          |                                        | 02/25/08 | Competition                                                                                | Jamie Facer                                          |

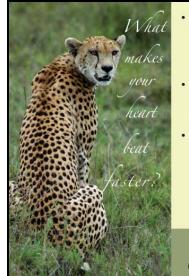
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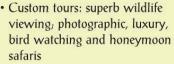
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## WHAT'S HAPPENIN' AT NJFCC MEMBER CLUBS IN FEBRUARY 2008 ICONTINUEDI

| <u>Club</u>                        | Location                          | Date     | Topic                                               | Judge or Speaker |
|------------------------------------|-----------------------------------|----------|-----------------------------------------------------|------------------|
| Palisades                          | Palisades<br>Medical Center       |          | ТВА                                                 |                  |
| Photographers of Sussex<br>County  | Sussex Co.<br>Fairgrounds         | 02/18/08 | Show Photos<br>Weather                              |                  |
| Photographic Soc. of<br>So. Jersey | ACUA Bldg.<br>Egg Harbor          |          | TBA                                                 |                  |
| Photographic Soc of<br>Vineland    | Christ Church<br>Newfield         | 02/07/08 | Contest<br>Photographs from Wheaton Village         |                  |
| Plainfield                         | Provident Bank<br>Fanwood         | 02/06/08 | Competition<br>PSA Nature                           |                  |
|                                    |                                   | 02/19/08 | Competition<br>NJFCC Pictorial and Nature           |                  |
| Princeton Photography Club         | The 1860's House<br>Skillman      |          | TBA                                                 |                  |
| Raritan Photographic<br>Society    | Library<br>East Brunswick         | 02/14/08 | Competition<br>Shadows and Silhouettes              |                  |
|                                    | EB High School                    | 02/28/08 | Video Night and<br>Beginner's Critiques             |                  |
| Ridgewood                          | Women's Club<br>Wyckoff           | 02/06/08 | Executive Committee                                 |                  |
|                                    |                                   | 02/13/08 | Competition #3                                      | Dave Mills       |
|                                    |                                   | 02/20/08 | RCC International Exhibition Show                   |                  |
|                                    |                                   | 02/27/08 | Program #5<br>Sardinia                              | Vinnie Kempf     |
| Somerset County                    | Co. Library<br>Bridgewater        | 02/12/08 | Members Critique                                    |                  |
|                                    |                                   | 02/26/08 | Presentation: It's All in the Details               | Alan Leckner     |
| South Brunswick                    | South Brunswick<br>Public Library |          | TBA                                                 |                  |
| South Jersey                       | Medford Leas<br>Community Center  | 02/19/08 | Presentation: No Dress Rehearsal<br>and Competition | Al Nugent        |
| Teaneck                            | Roda Rec Center<br>Teaneck        | 02/13/08 | RCC International Exhibition Show                   |                  |
|                                    |                                   | 02/27/08 | Pictorial #4                                        | Marjorie Forest  |
| Tri - County                       | Nutley High School                | 02/13/08 | RCC International Exhibition Show                   | 1                |
|                                    |                                   | 02/27/08 | Pictorial #4                                        | Marjorie Forest  |
| Vailsburg                          | Springfield                       |          | ТВА                                                 |                  |



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