A Publication of the New Jersey Federation of Camera Clubs

THE CABLE RELEASE



Volume 55, No. 7 February 2008

Organized for the mutual advancement and enjoyment of photography .

NEWSLETTER NEEDS

In order for your newsletter to provide interesting copy, we depend on members of our 31 clubs. We've made this request several times so far during the 2007-08 Federation Year.

We're looking for articles about your club - what you are, what you do, etc.

If a club member wins a non-NJFCC contest, we'd sure like to extend a round of applause. If a member performs a service or offers a unique program, presentation in the newsletter can give some ideas to other clubs as planning for the rest of the year and next's move forward.

Please send your information to: info@njfcc.org or jsandstedt@comcast.net

WHAT'S HAPPENIN' AT NJFCC MEMBER CLUBS IN MARCH 2008?

| Club | Location | Date | Торіс | Judge or Speaker |
|---------------------------|----------------------------------------|------|------------------------------------------------------------------------------|--------------------------------|
| Camera Naturalist | Somerset Co. Env Ed. Center | 3/6 | Program: Digital Workflow | Jim Stachecki |
| Central NJ | Ray Dwier Centre Groveville | 3/6 | Competition: Reflections | John Sandstedt |
| Cranbury "Digital" | Cranbury Methodist - Church | 3/12 | TBA | |
| | | 3/26 | Competition: Walls | |
| Cranford/Millburn | Community Center Cranford | 3/10 | Program: Introduction to Histograms | Tibor Vari |
| | Bauer Comm. Center Millburn | 3/24 | Competition Assigned Subject: Water in Ant Form | Rick Perkowsky |
| Essex | Caldwell United Methodist Church | 3/6 | Photo Lab: Those Three Lagged Beasts Presentation: Landscapes and Gardens | Jill Booth Nancy Ori |
| | | 3/12 | PHOTO-FARE: You Be the Judge | |
| | | 3/13 | Competition | Roman Kurywczak |
| E.C. Nature | Essex Co. Env. Center Roseland | | ТВА | |
| Garden State Six Shooters | | | ТВА | |
| Gateway | Staten Island | | ТВА | |
| Greenbriar @ Whittingham | G@W Towne Centre Monroe Township | 3/5 | Photoshop Workshop | Carl Farber John Sandstedt |
| | | 3/19 | Competition: Open and Themed | Stan Jacobson |
| Hillcrest | Phillipsburg Pilgrim Presby. Church | 3/10 | Competition | R. Mehta C. Moore |
| | | 3/24 | Presentation | |
| HUB | Mountain Lakes Library | 3/31 | Program: Close-ups | Bill Ruppel |
| Livingston | Sr./Comm. Center Livingston | 3/10 | Competition #6 | Lila Pollinger |
| | | 3/24 | Program: Soul of a Tree | Nancy Ori |
| Mapleshade/Moorestown | Mapleshade Municipal Building | 3/11 | Program: Mountains, Glaciers Icebergs and Arctic Wildlife | Tom Scheckels |
| Monmouth | Colt's Neck Reformed Church | 3/13 | Program: Escalante/Nova Scotia | Ara Chakanian |
| | | 3/27 | Merit Judging-Open | Jamie Facer |
| Morris | AT&T Building Florham Park | 3/5 | Program: Ridgewood Int'l Salon | Chick Chikarian |
| | | 3/19 | Competition: Nature | Marie Kane |
| Ocean County | Lakewood High School | 3/3 | Digital Histograms | Tibor Vari |
| | | 3/17 | Table Top MacroTBA | Marion Wendt Jamie Costanzo |
| | | 3/31 | Competition | Alan Leckner |



WHAT'S HAPPENIN' AT NJFCC MEMBER CLUBS IN MARCH 2008? ICONTINUEDI

| Club | Location | Date | Торіс | Judge or Speaker |
|------------------------------------|-----------------------------------|------|------------------------------------------------------------------------------------------------|-------------------------------|
| | | Dure | | uddye of Openner |
| Palisades | Palisades Medical Center | | TBA | |
| Photographers of Sussex County | Sussex Co. Fairgrounds | 3/17 | Gadgets - Show and Tell | |
| Photographic Soc. of So. Jersey | ACUA Bldg. Egg Harbor | | TBA | |
| Photographic Soc of Vineland | Christ Church Newfield | 3/6 | Competition: Open Open | |
| Plainfield | Provident Bank Fanwood | 3/5 | Scavenger Hunt Presentation | |
| | | 3/18 | Competition PSA Pictorial | |
| Princeton Photography Club | The 1860's House Skillman | | TBA | |
| Raritan Photographic Society | Library East Brunswick | 3/13 | Competition: Open | |
| | EB High School | 3/27 | Presentation: The Art of Digital Printing | Jay Seldin |
| Ridgewood | Women's Club Wyckoff | 3/5 | Executive Committee | |
| | | 3/12 | Competition Pictorial #4 | Roman Kurywczak |
| | | 3/19 | Competition Nature #4 | Phil Echo |
| | | 3/26 | Presentation Shoot the Best Images Possible | Brian Szabo |
| Somerset County | Bound Brook Memorial Library | 3/11 | Competitions Industrial and Second Topic TBA | Club Judge |
| | | 3/25 | Landscapes and Gardens | Nancy Ori |
| South Brunswick | South Brunswick Public Library | 3/6 | TBA | |
| South Jersey | Medford Leas Community Center | 3/18 | Weddings | Tina Markoe |
| Staten Island | | | TBA | |
| Teaneck | Roda Rec Center Teaneck | 3/4 | Studio Session with Models | |
| | Villa Roberto West Passaic | 3/11 | Presentation: "See It, Like It, Shoot It" Presentation: Benefits of the NY Waterfront Ferry | Sean Rhinehart Peggy Boyce |
| | | 3/18 | Competition #\$ Projected | Howard Knauer |
| Tri - County | Nutley High School | 3/6 | Competition Nature #4 | Members |
| | | 3/13 | Competition Prints #4 | Chuck Moore |
| | | 3/20 | Competition Pictorial #5 | Paul Boyer |
| Vailsburg | Springfield | | ТВА | |

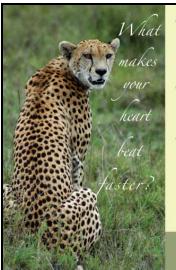
FOR SALE

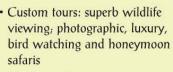
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